

# NON-COLLUSION AFFIDAVIT

STATE OF \_\_\_\_\_ :

CONTRACT/BID  
Patton Middle School  
Kitchen Equipment  
Bid 2020-03-16

COUNTY OF \_\_\_\_\_ :

I state that I am \_\_\_\_\_ of \_\_\_\_\_ and that  
TITLE NAME OF MY FIRM

I am authorized to make this affidavit on behalf of my firm and its owners, directors, and officers. I am the person responsible in my firm for the price(s) and the amount of this bid.

I state that:

1. The price(s) and amount of this bid have been arrived at independently and without consultation, communication or agreement with any other contractor, bidder or potential bidder.
2. Neither the price(s) nor the amount of this bid, and neither the approximate price(s) nor approximate amount of this bid, have been disclosed to any other firm or person who is a bidder or potential bidder, and they will not be disclosed before bid opening.
3. No attempt has been made or will be made to induce any firm or person to refrain from bidding on this contract, or to submit a bid higher than this bid, or to submit any intentionally high or noncompetitive bid or other form of complementary bid.
4. The bid of my firm is made in good faith and not pursuant to any agreement or discussion with, or inducement from, any firm or person to submit a complementary or other noncompetitive bid.
5. \_\_\_\_\_, its affiliates, subsidiaries,  
FIRM NAME  
officers, directors and employees are not currently under investigation by any governmental agency and have not in the last seven years been convicted or found liable for any act prohibited by State or Federal law in any jurisdiction, involving conspiracy or collusion with respect to bidding on any public contract, except as follows:

I state that \_\_\_\_\_ understands and  
FIRM NAME

acknowledges that the above representations are material and important, and will be relied on by UNIONVILLE-CHADDS FORD SCHOOL DISTRICT in awarding the contract(s) for which this bid is submitted. I understand and my firm understands that any misstatement in this affidavit is and shall be treated as fraudulent concealment from UNIONVILLE-CHADDS FORD SCHOOL DISTRICT of the true facts relating to the submission of bids for this contract.

\_\_\_\_\_  
SIGNATURE

TITLE: \_\_\_\_\_

SWORN TO AND SUBSCRIBED  
BEFORE ME THIS \_\_\_\_\_ DAY  
OF \_\_\_\_\_, 2020

NOTARY PUBLIC

MY COMMISSION EXPIRES: \_\_\_\_\_

BIDDER CONTACT INFORMATION

NAME OF BID      **Patton Middle School Kitchen Equipment Bid 2020-03-16**

COMPANY NAME: \_\_\_\_\_

MAILING ADDRESS FOR PURCHASE ORDERS: \_\_\_\_\_

\_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PAYMENT ADDRESS IF DIFFERENT FROM ABOVE.

\_\_\_\_\_  
\_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_

FAX NUMBER \_\_\_\_\_

CONTACT NAME \_\_\_\_\_

CONTACT CELL PHONE NUMBER \_\_\_\_\_

CONTACT EMAIL ADDRESS \_\_\_\_\_