

Wellness Council Agenda

[12/6/17](#)

1:00PM-2:30PM

District Office Conference Room 14

1. Welcome and Introductions
2. Announcements
 - a. New Wellness email address wellness@ucfsd.net
 - b. After Prom
 - c. [Sandy Hook Promise](#)
 - d. Interest in presentation by School Social Workers?
3. Tasks
 - a. Update on [iGen](#)
 - i. Joint [Screenagers](#) viewing with AGSD
 1. Jennersville YMCA on December 19, 2017 at 6:30PM
 2. RSVP [here](#)
 - ii. Assign community read for December 2017/January 2018
 - iii. Chapter summary [sign up](#)
 - iv. February/March 2018 community book discussion
 - v. Jean Twenge Presentation/Discussion on April 12-13, 2018
 - b. More on [DRAFT mission, vision, and core values for wellness](#)
 - c. Subcommittee work - each person joins two subcommittees
(1 [Policy](#) or [Tech](#) AND 1 component of the Action Plan)
 - i. [Policy 246](#)
Studenthttps://docs.google.com/document/d/1WV5q5ShiC-HkyVJTHDmJct/nN-ICxOE3_XOMaMj9J7o/edit?usp=sharing Wellness (Food and Nutrition), [PSBA 246](#), [Draft](#) - Approved on Nov. 20th; Admin Guidelines are up next! (Marie Wickersham)
 - ii. [Policy 808](#) Food Services, [PSBA 808](#) (John Sanville)
 - iii. [Policy 819](#) Suicide Awareness, Prevention and Response, [PSBA 819](#) - SSW has been working hard on minor revisions and will brief the group on changes and recommendations for the future so we can dig into implementation items! (Shannon Brown)
 1. [Annual PSA contest for youth suicide prevention](#)
 - iv. [Technology/app](#) to report acute issues/concerns in real time and without fear of reprisal (Justin Webb)
 - v. [Action Plan](#) - 4 years
 1. [Mind](#) - Michelle Lafferty
 2. [Body](#) - Shannon Brown
 3. [Connectivity](#) - Devin Layton
 4. [Competency](#) - John Nolen
4. Next Meetings
 - a. February 7, 2018, 1:00-3:30, DO Conference Room 14

To access this agenda go to <http://bit.do/WellnessDec2017>

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- b. May 16, 2018, 1:00-3:30, DO Conference Room 14

